22-0109 A Gospel That Makes Sense

Notes of Atori Alo Yansa Parnell

As caretakers, the first illusion we are faced with is the illusion of superior and inferior. In the circle of life all things are related, none are up or down; nothing is alone, all things are together.

We are here to recognize the 'family of life' and how precious it is to dwell together in unity. Each of Us are life of the eternal flame that always burns and never smokes. We are the consuming fire wherein the obsolete ways are taken and they are recast and molded into new ways and food for our consciousness. ~AAY~

We are the second Adam, the Spirit of heaven. Caretakers, We cultivate our words and actions that they will bring forth in their season. Caretakers of our spiritual resources that they may be food for the present.

We are caretakers living with a strong voice, confirming that we are humans and we love living together in harmony. We are the source of all things, the life and the light of humanity. We are the lighted fire spreading across the earthly plains.

As caretakers put aside the notion of scarcity, and abundance. Be at peace, content with the season of life. Caretakers of thought, song and movement nourishing harmony. Enjoy the dance, realize the part you play in it and be the flow, be that which is. ~AAY~

We are admiring our house, which is our body, our atmosphere and our home in Christ. We've opened so many things that are within us: Seven Church Age attributes, Seven Redemptive attributes, and Seven Cries we made from Golgotha's Hill in our agony. We see all of these within Us, within the creation of the Spirit becoming one in heaven and earth.

Now let's look at "Seven Hebrew Words of Praise". These seven words are praises within the House of the Spirit; within US. YADAH, TOWDAH, SHABACH, BARACH, ZAMAR, HALAH, and TEHILLAH. These are joyful emotions and actions flowing from within and bubbling out from the House of seven pillars. David and his musicians wrote about their praises:

Psalms 149:1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

Yes, these seven attributes within the pillars of the house are about the glorification of the Spirit and the dwellers in the house of the Spirit. Sing a new song, praise, rejoice, be joyful, dance, use instruments, be joyful in the glorification and sing in the night. The Spirit, we take pleasure and are beautified with meekness and salvation.

YADAH: It means 'TRUST'. And it's not like 'I trust my corporation, or my husband.' It's not like 'I trust my business to do well, or I trust in my government.' Yadah is not that kind of trust. It's talking about the 'TRUST OF A INFANT TO ITS PARENT'. We've watched a child jump off something into a parents arms giving complete blind trust that the parent will catch him or her. The child lets go of all the fears and just puts all trust in the parent that all will be well.

A trust that every fiber and everything in your being just lets go and knows that the parent will catch her or him. We hold this infant like Spirit of faith in our parent attribute of the Spirit. You let go of every possible thing that could cause harm and release it with joy, praise and love. This moves you into glorification.

TOWDAH: It means to 'CONFESS'. Confess who you are and become the attributes within. Confession, statement of fact with all of our understanding opens up all our attributes for maturity within. Confess, 'I AM Christ', 'I AM sinless, unblemished, spotless and perfect! Confess, 'Within me is provider, protector, healer, warrior, peacemaker, in me is everything I need for the journey for I AM Christ in 2022. Confess in what you trust.

SHABACH: It means 'TESTIFY'. Trust in and confess your testimony. We are overcomers by the water and the blood of Jesus Christ and OUR TESTIMONY! When we trust in, confess, and give testimony then the Life grows within us to maturity. A walking testimony is greater than any words of mouth but both are useful in your growth to maturity.

BARACH: It means 'SUBMISSION'. This is your creation submitting to your Spirit AND your Spirit submitting to its creation. Each pours itself into the other bringing you to ONE NEW PERSON. This great glorification is to bring heaven and earth together. To bring Humanity and Angels into one. It is a blending of and submission to one another within you; those things human and angelic. This is not a dominant trait but it is a submissive attribute of meekness within you to submit heaven and earth to one another and become one.

ZAMAR: It means to 'CELEBRATE'. Submission to Oneness and love of your holistic being and then celebrate. Miriam celebrated the progression and growth of Israel at the Red Sea deliverance. She grabbed a timbrel on the sea shore and began to dance singing, "I will sing unto the Lord, for he has triumphed gloriously, and the horse and the rider are cast into the sea.' There was a recasting and removal of the enemy and all the women of Israel joined in dancing and singing in their victory. Our woman nature loves celebration.

HALAH: It means 'DANCE'. And not just a dance, but a new dance to a new song of music. 'Celebrate, celebrate, dance to the music.' When someone came to the old Native American Shammah's saying they were depressed and sad and diseased and needed a touch, the Shammah would ask, "When did you stop singing, when did you stop dancing, when did you stop praying and when did you stop giving? For these are the things that keep depression, sadness and disease away from you." Ask yourself these most important questions for the attribute of Halah is unquenchable.

TEHILLAH: It means 'WAIT/SERVE'. This is to put into action all that you have learned from your experiences in life. Isaiah said, "They that wait upon the Lord shall renew their strength, they shall mount up as wings of eagles, they shall run and not be weary and they shall walk and not faint." This doesn't mean to sit in a corner and wait till something changes. No, rather it means to serve, to wait on humanity, to give, to dance, to sing, to serve humanity with the wonderful things of you. Put your celebration into action every day of your life.

We gathered in the Cloud to give praise and honor to the overcoming in the ages and to give our honor to the three sonships that had just ended; Son of Man, Son of God, Son of David. Our crowns and robes and honor were all praising the finished work. AND THEN WE CAME BACK TO EARTH TO CELEBRATE AND DANCE TO THE MUSIC! Oh what a celebration it is. Pour out your seven pillars from within and enjoy life, live long and prosper now. This is a time of celebration. ~AAY~

We will continue to look at the seven pillars of Proverbs 9 and how Wisdom has built Her House in the Earth and became one with her earthly nature.

Proverbs 9:1 Wisdom has built her house, she has hewn out her seven pillars:

2 She has killed her beasts; she has mingled her wine; she has also furnished her table.

In parts 1-4 we opened how the seven pillars contain many attributes; 'The Seven Church Age Natures', 'The Seven Redemptive Names of Jehovah', 'The Seven Cries From the Cross', and 'The Seven Ways of Praise'. Here we will show how these seven pillars are internalized in our house through 'Seven Virtues' of our character nature.

These 'Seven Virtues' of our house are as follows: "Faith, Virtue, Knowledge, Temperance, Patience, Brotherly Kindness and Charity." These are emotional, actionable talents and tools of our Character that develop from internalizing the various attributes and natures of our seven pillars.

2 Peter 1:3 His divine power has given to us all things that pertain to life and godliness, through the knowledge of him that has called us to glory and virtue:

4 Whereby are given to us exceeding great and precious promises: that by these we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

In looking at the understanding Peter has written we know that the product of these seven pillar is 'Divine'. What we manifest are things that pertain to life and a godly (or holistic) nature. As we gain experience our knowledge draws Us to glorification and virtue. The promises make us partakers of the divine nature by evolving and understanding darkness and the nature of corruption.

2 Peter 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

We can see that with diligence we can move into action, create a new soul, and as Ezekiel said, break up that heart of stone and take on a fleshly soft heart in humanity. These seven talents and tools open us to the divine attributes and nature that are within us and we will not be barren nor unfruitful.

2 Peter 1:8 For if these things be in us, and abound, they make us that we will neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacks these things is blind, and cannot see very far, and has forgot that he was purged from his old sins.

If you will notice a lack of these things is due to little diligence within our Spirit to use the natures and desires we've discussed. Spiritual blindness, poor understanding and forgetfulness are traits of the person who lacks the knowledge that we are purged from our old cast.

2 Peter 1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if we do these things, we will never fall:

We will never fall. Where is this falling mentioned by the writer? The fall would be into lower vibrations and frequencies placing Us in humanity as humanistic rather than having a mixture of human and angelic power and authority. For generations humanity fell into that lower form lesser than angels.

Today we know we are no longer in that estate. We have raised above the heavenly and angelic frequencies into a mixture of human and angelic, higher above all principalities and powers of the lower frequencies.

11 For so an entrance will be ministered unto us abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

This eleventh verse is the result of keeping an open mind, using the attributes of the seven pillars and rising into the higher vibrations and frequencies of the dimensional universes. We are afforded an entrance into the Kingdom beyond the ages of the law and the prophets. We entered where we are the holistic manifestation transcending all testaments, ages and dispensations.

This gospel given Us in the Aquarian Age is 'A Gospel That Makes Sense'. We view our promises, talents, tools, characters, and dimensions, as all opening from within. We are all things and we are connected through vibration and frequency to one another. We view oneness as a holistic way of life now. We have brought heaven to earth and earth to heaven uniting all things.

From this understanding and practical application come our nine fruits of the Spirit. You are led of the Spirit, you are not under the law.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Ephesians 5:9 (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord.

All things, attributes, gifts, fruits, and works come from Life within and we are caretakers to cultivate with our gospel what makes sense in the Spirit. ~AAY~